



AMERICAN SOCIETY OF HIGHWAY ENGINEERS
INCORPORATED 1958, HARRISBURG, PA.

MEMBERSHIP APPLICATION

Name (first) (middle) (last) Date

RESIDENCE ADDRESS:

Street City
State Zip/Postal Code
Phone E-Mail
Fax

YOUR EMPLOYER:

Company Name Job Title
Street City
State Zip/Postal Code
Phone E-Mail
Fax

Please send my American Society of Highway Engineers correspondence to my

Residence Work Place

EDUCATIONAL BACKGROUND:

High School:

High School
Course Graduation Date (m / y)

Undergraduate

Degree:

College / University
Major Graduation Date (m / y)

Graduate

Degree:

College / University
Major Graduation Date (m / y)

PROFESSIONAL LICENSURE:

Registered Engineer Land Surveyor-in-Training Not Licensed
Registered Land Surveyor Engineer-in-Training Other

Primary State Reg. # Exp. Date

MEMBERSHIP APPLICATION (continued)

Total Years Experience in the Highway Industry (briefly describe) _____

Work Sector (check one):

DOT _____ City _____ County _____ Federal _____ Consultant _____ Contractor _____ Supplier _____ Other (explain) _____

Work Specialty (check one):

Design _____ Construction _____ Inspection _____ Survey _____ CADD _____ Maintenance _____ Other (explain) _____

I am interested in participating on the following committees:

Activities _____ Adopt-A Highway / Community Service _____ Facilities _____ Golf Tournament _____ Legislative _____ Membership _____ Newsletter _____ Awards _____

Programs _____ Other _____

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers

Signature _____ Date _____

FOR USE BY SECTION:

APPLICATION FOR: ADMISSION TRANSFER

Received by _____
Section _____
Action of Membership _____
Committee _____
Action of Board of _____
Directors _____
Sponsoring Member _____

PLEASE PRINT NAME and SIGN

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated on the front of this application has been verified and all agree with admission to membership.

FOR USE BY NATIONAL SOCIETY

Approved _____ **Date** _____

Initiation Fee Received and _____
Recorded _____
No Fee for _____
Transfer _____

AMERICAN SOCIETY OF HIGHWAY ENGINEERS



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MEMBERSHIP GUIDELINES

The vision and mission of the American Society of Engineers is to become a nationally recognized voice for the highway industry by providing a forum for members and partners of the highway industry that supports education, innovation and fellowship, thereby promoting a safe and efficient highway system for mobility now and in the future.

Membership in the American Society of Highway Engineers is open to all those who have demonstrated experience in the highway or a highway related industry. Neither a college degree nor professional licensures are prerequisites to membership. We welcome all those committed to abide by the Constitution and By-Laws of the American Society of Highway Engineers and to support us in the fulfillment of our vision and mission.

ASHE Membership Application Instructions

1. Please fill out the Application in its entirety except for the "Use by Section" and "Use by National" portions.
2. If you have identified a Sponsoring Member, please print in their name and have them sign the application. Please note that the Sponsoring Member does fall under the "Use by Section" portion.
3. Once completed, please forward the Application along with a your check payable to **ASHE TAMPA BAY**, to the Membership Chairperson:

**Summer Ahrens
P.O. Box 26386
Tampa, FL 33623-6386**

4. If you should have any questions at all, please contact Summer Ahrens at (813) 868-1918 or via email at sahrens@aimengr.com

5. New Membership Application Fees:

Public Sector Employees: \$45.00

Private Sector Employees: \$60.00